

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... SEND GREETING:
WHEREAS, *J. J. Wood, Jr.*, the said *J. J. Wood, Jr.*
in and by *a* certain *promissory* note..... in writing, of
even date with these presents, *and*..... well and truly indebted to.....

in the full and just sum of *Twelve Hundred Twenty three and 20/100*
Dollars, to be paid *as therein stated*.

with interest thereon, from *date*..... at the rate of *eight* per cent. per annum, to be
computed and paid *annually*.....
..... until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note..... to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of.....

..... besides all costs and expenses of collection, to be
added to the amount due on said note..... to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note.....
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. J. Wood, Jr.* the said *J. J. Wood, Jr. for and*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....
..... according to the terms of said note..... and also in consideration of the further sum of Three Dollars, to *me* the said.....
..... in hand well and truly paid by the said *J. J. Wood, Jr.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *J. H. Payne*.

*All that lot of land situate in town of Greer on
Randall Street in the County and State aforesaid
and being designated as lots # 13 and 14 on a
plat of the property formerly belonging to the
City of Greer, and the same lots conveyed to me
by *J. J. Wood, Sr.* the said plat being recorded in
the R. M. C. Office for said County in Plat Book
C at page 10, and reference is hereby thereto
made for a full description of the said lots.*