

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Henry Walker of Greenville County*

SEND GREETING:

WHEREAS, *I*, the said *Henry Walker*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Brooks Thompson*  
in the full and just sum of *Two Hundred and fifty \$250.00*  
Dollars, to be paid *One year after date*

with interest thereon, from *this date* at the rate of *8* per cent. per annum, to be  
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *twenty Dollars*  
besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That, *I* the said *Mortgagor*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Mortgagee*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said *Mortgagor*  
in hand well and truly paid by the said *Mortgagee*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said *Brooks Thompson and his heirs and assigns*

*all that tract or parcel of land situate, lying and being in the State and County aforesaid, in Paris Mountain Township, on the 'White Horse' Road and containing ten (10) acres, more or less, and being known as Tract No. 4 in the partition of J. S. Walker, deceased. Said tract of land having such metes and bounds as are shown by deed recorded in the R.M.C. office for Greenville County, S.C. in Vol. 67 at page 66 to which reference is hereby made.*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

For value received *I* hereby assign,  
transfer and set over to

*Bruce Walker*  
the within mortgage and the note which the same secures, without recourse.

This, the *26* day of *March* A.D., *1929*  
*Brooks Thompson*

In the presence of  
*Ollie Larusworth*  
*Catherine Potts*

*Assignment Recorded March 26th, 1929 at 10:00 A.M.*