

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W.M. Gray SEND GREETING:

WHEREAS, I, W.M. Gray, the said W.M. Gray
in and by my certain promissory note in writing, of
even date with these presents, am well and truly indebted to
W. E. Chapman

in the full and just sum of Nineteen hundred (\$1900.00)
Dollars, to be paid as follows: \$500.00 on the 1st day of December, 1925, 1926, 1927 and 1928,
which amounts are to be applied to the principal and interest jointly, balance remaining
due to be payable December 1st, 1929, with all interest.

with interest thereon, from the date at the rate of 5 per cent. per annum, to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time due and unpaid, then the whole amount secured by said note to become immediately due at the option of the holder hereof.
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of 5 percent. besides all costs and expenses of collection, to be
added to the amount due on said note to be collected as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, that W.M. Gray the said W.M. Gray

in consideration of the said note and sum of money aforesaid, and for the better securing the payment thereof to the said

W. E. Chapman

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said

W.M. Gray

in hand well and truly paid by the said

W. E. Chapman

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,

bargain, sell and release unto the said W. E. Chapman, All that certain piece, parcel or tract of land
situate, lying and being in the County and State aforesaid, in Dunklin Township, on the
waters of Horse Creek, and containing Sixty-four (64) acres, more or less, and being
tract No. 1 of the Horse Creek Plantation of the late F.M. Davenport, and represented by a
plat made by Jas. P. Willis, Surveyor, and having the following metes and bounds, to-wit:
Beginning at a stone in the forks of the road where Alex Chapman, colored, formerly lived;
thence S. 36 E. 6.68 chains to a stone; thence S. 88-1/2 E. 6.70 chs. to a stone 3x0m;
thence N. 87 E. 25 chs. to a stone 3x; thence N. 19-1/2 W. 15 chs. to a stone 3x; thence N.
52-1/4 E. 20 chs. to a crossing on small branch to a stone at the intersection of branch
with Horse Creek 3x; thence up Horse Creek N. 11-1/2 W. 11.18 chs. to stone 3x; thence S.
54-1/2 W. 53.90 chs. to the beginning corner. Being the same tract this day conveyed to me by
the mortgage herein, by deed not yet recorded.
This mortgage being given to secure the balance of the purchase price of said tract of land.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS DATE 1926
W. E. Chapman
W. M. Gray
J. P. Willis