

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. A. Hawkins of Greenville, S. C.*

SEND GREETING:

WHEREAS, *I*, the said *J. A. Hawkins*  
in and by *my* certain *(Plenary)* note in writing, of  
even date with these presents, *me* well and truly indebted to

*Warren Atkinson, of Rockwell, N. C.*  
in the full and just sum of *Eighteen Hundred*  
Dollars, to be paid *Three years after date of sale*

Lien Released By Sale Under  
Foreclosure 25 day of *May*  
See Judgment Roll

with interest thereon, from *1932*  
computed and paid *per annum* at the rate of *eight* per cent. per annum, to be

1932  
MAY 25 1937

A. D. 1932  
No. 6-6189  
E. L. Luman  
MASTER

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*ten per cent on the amount due* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note  
reference being thereunto had as more fully appear.

NOW, KNOW ALL MEN, That *J. A. Hawkins* the said  
in consideration of the said debt and sum of money aforesaid, and of the better securing the payment thereof to the said

*Warren Atkinson*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*J. A. Hawkins*  
in hand well and truly paid by the said *Warren Atkinson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said *Warren Atkinson*

All that certain piece, parcel or lot of land situate, lying and being in the State of  
South Carolina, in Greenville County and Township, about two and a half miles north-west  
of the City of Greenville, being known and designated as lot No. thirty-two (32) of Sans  
Souci Park as shown on plat made by A.S. Bedell, and recorded in the office of the  
Register of Mesne Conveyances for said County and State in Plat Book "C" at page 158, and  
having according to said plat, the following metes and bounds, to-wit:  
Beginning at a stake on the east side of Davis Street at the joint corner of lots  
numbers thirty-one and thirty-two, and running thence S. 55-54 E. one hundred and twenty-  
five (125) feet along line of lot No. thirty-one to a stake; thence N. 33-51 E. fifty-two  
(52) feet to an iron pin, joint corner of lots Nos. 32 and 33; thence N. 55-54 W. one  
hundred and forty (140) feet along line of lot No. 33 to an iron pin on Davis Street;  
thence with Davis Street S. 17-45 W. fifty-three (53) feet to the beginning corner; this  
being the same lot of land conveyed to me, the said J.A. Hawkins by J.D. Neal this day,  
and this mortgage is given to secure a note for a portion of the purchase price of the  
same, there is no other encumbrances nor lien of any kind on the same, this being a first  
mortgage.