

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. Wilmet Smith

SEND GREETING:

WHEREAS, *I*, the said *Wilmet Smith*
in and by *my* certain *Provisory* note in writing, of
even date with these presents, *I am* well and truly indebted to

C. P. Putman and J. W. Putman
in the full and just sum of *Eight Hundred Fifty (\$850.00)*
Dollars, to be paid *Twenty-five dollars per month until paid in*
full first payment due Nov 6th 1924

with interest thereon, from *Date* at the rate of *8%* per cent. per annum, to be
computed and paid *Semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Wilmet Smith*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

C. P. Putman and J. W. Putman
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *us*, the said

C. P. Putman and J. W. Putman,
in hand well and truly paid by the said *Wilmet Smith*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *C. P. Putman and J. W. Putman* their heirs and assigns

All that certain piece, parcel or lot of land, lying and being about two miles from the City of Greenville and the east side of the Laurens Road and being known and designated as lot no. 7, according to a plat of C. P. Putman property in the R. M. C. Office for Greenville County. This mortgage is to secure the purchase price of property. A purchase money mortgage.

RECORDED
BY
C. P. Putman
J. W. Putman

Satisfaction Acknowledged
By *Adeline Schumaker*
Deputy
281
S. C.
Oct 24