

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Mamie Lewis Martin*

SEND GREETING:

WHEREAS, *el* the said *Mamie Lewis Martin*  
in and by *and* certain *Promissory* note in writing, of  
even date with these presents, *and* well and truly indebted to

*Franklin Smith*  
in the full and just sum of *Six Hundred thirty-four dollars and sixty-four*  
*cents (\$634.64)* Dollars, to be paid *one or before one year from this*  
*date.*

with interest thereon, from *this date* at the rate of *8* per cent. per annum, to be  
computed and paid *semi-annually* until paid in full, *in full and satisfied,*  
interest to be *paid in full and satisfied,* when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note, to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*  
besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *el* the said *Mamie Lewis Martin*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
according to the terms of said note, and also in consideration of the further sum of *Three Dollars,* to *me*, the said  
in hand well and truly paid by the said *Franklin Smith*  
at and before the signing of these Presents, the receipt whereof I hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said *Franklin Smith.*

All of that certain piece, parcel, tract or lot of land lying, situate and being in the  
State and County aforesaid, in Greenville Township, and in the City of Greenville and  
being lot number eighty (80) of the Overbrook Land Company's plat number two which shows  
in detail the metes and bounds of the above described lot and being of record in the  
office of R.M.C. for Greenville County. The above described lot being the same conveyed  
to me by Robert H. Vaughan.

*Witness*  
*H. E. Mason*  
*L. H. Barry*

*Satisfaction Recorded*  
*10th Day of Aug 1926*  
*A. H. H. S. P. H.*