

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. H. Perry*

SEND GREETING:

WHEREAS, *I*, the said *J. H. Perry*
in and by *a* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

R. L. Ford

in the full and just sum of *Fifty seven and 50/100*
Dollars, to be paid

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LYN OF THIS INSTRUMENT

IS SATISFIED *27th* DAY

OF *March* 1926

with interest thereon, from *date R. L. Ford* at the rate of *Eight* per cent. per annum, to be
computed and paid *annually*

until ~~WARRANTS~~ all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, ~~the whole amount~~ *to become immediately due at the option of the holder hereof,*
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten Per Cent

besides all costs and expenses of collection, to be

added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. H. Perry for*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

R. L. Ford

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

J. H. Perry

in hand well and truly paid by the said,

R. L. Ford

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,

bargain, sell and release unto the said *R. L. Ford*.

*All that lot of land situate in the County and State afore-
said having the following metes and bounds: Beginning
on the Duncan Land at the corner of lot #11 and run
thence N. 56-45 W. 50 feet to the corner of lot #9; thence a-
long the line of this lot N. 14-23 E. 177.5 feet to an un-
marked street; thence with this street S. 60-37 E. 50 feet
to the corner of lot #11; thence along the line of this lot
S. 14-23 W. 180 feet to the beginning corner, being desig-
nated as lot #10 on a plat of the R. L. Ford land made
by H. S. Brockman, Surveyor, Feb. 23rd. 1924, and the same
lot conveyed to me by J. B. Barton an even date herewith.*