

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

.....
B. P. Traughman
..... SEND GREETING:
WHEREAS, I, the said B. P. Traughman
in and by my certain promissory note in writing, of
even date with these presents, well and truly indebted to.....

.....
S. B. Huff
.....
in the full and just sum of Nine hundred and ninety (\$900.00)
Dollars, to be paid one year after date

.....
with interest thereon, from at the rate of percent per annum, to be
computed and paid
..... until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may and foreclose this mortgage; said note further providing for an attorney's fee of
..... besides all costs and expenses of collection, to be
added to the amount due on said note to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note.....
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said B. P. Traughman
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
.....
S. B. Huff
.....
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to the said
.....
B. P. Traughman
.....
in hand well and truly paid by the said,
S. B. Huff

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release to the said S. B. Huff.

All that certain piece, parcel or tract of
land, lying and being and situate in
Dunklin Township, Greenville County,
State aforesaid, being a portion of the
Lotimer Land and bounded by lands of W. M.
Ridgeway and others, and more particularly
described as follows:

Beginning at stone on public road
near Mine Hill School House, thence N. 11 1/2 W.
10.80 along said road to mail box; thence
N. 47 W. 11.70 to point in road; thence N. 64 1/2 E. 8
to a point on guttah; thence N. 45 1/2 E. 1.79 to
point at head of branch; thence N. 53 1/2 E.
down said branch to cherry on branch;
thence down said branch to stone at fork
of branch; thence S. 42 E. 3.60 to point on
branch; thence down said branch to
stone near mouth of branch on line of
tract No. 5; thence S. 53 1/2 E. 30.00 to the
beginning corner, containing 5 1/8 acres
more or less and being the same land
conveyed to me this day by B. C. Ashmore.

LEN RELEASED BY SALE UNDER FORECLOSURE
MAY 9 DAY OF OCT - 1930
SEE SUPPLEMENT VOL. 149 - A. D. 1930

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Walker, Evans & Cobbwell
S. C.

W. M. Moore
C. M. Moore
G. M. Moore