

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL, WHOM THESE PRESENTS MAY CONCERN:

*O. A. Lucas*

SEND GREETING:

WHEREAS, *I*, the said *O. A. Lucas*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*J. D. Woodside*  
in the full and just sum of *twelve hundred (\$1200.00)*  
Dollars, to be paid *on or before one year from the date hereof*

with interest thereon, from *date* at the rate of *7* per cent. per annum, to be  
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per centum*  
besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *O. A. Lucas*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*J. D. Woodside*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*O. A. Lucas*  
in hand well and truly paid by the said *J. D. Woodside*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said *J. D. Woodside*

All that certain piece parcel or lot of land situate  
lying and being in Greenville Township, State and County  
aforesaid, and being Lot #48 of the Overbrook Land  
Company according to survey and plat by H. Olin Jones  
of September 1913 plat of same showing in detail all  
metes and bounds of the above described lot being  
recorded in the office of the R.M.C. for Greenville  
County in Book E, page 251 and 252.

The above described lot being more fully described  
as follows, to-wit:

Beginning at a point on the south side of North  
street extension, said point being the joint corner  
of Lots nos. 47 and 48 and running thence along the  
joint line of Lots nos. 47 and 48 S. 120-51 E. Two hundred  
Sixty-one and three tenths feet to an iron pin the  
joint corner of Lots nos. 47 and 48 and on the North line  
of Balsam Road S. 64-23 E. seventy-five feet to an iron pin,  
thence along the joint line of Lots nos. 48 and 49 N.  
10-20 W. three hundred nineteen feet to an iron pin  
on the south line of North Street extension, thence  
along the south line of North Street extension S. 73-24 W.  
to the point of beginning. This said lot of land  
having been this day conveyed to me by the said J. D.  
Woodside and this mortgage being given for purchase  
money.