

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *W. R. Benson of Philadelphia Penn.*

SEND GREETING:

WHEREAS, *I*, the said *W. R. Benson*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Mc Cain and Grace Inc*  
in the full and just sum of *One Hundred thirteen and 67/100*  
Dollars, to be paid *Ten (\$10.00) per month, beginning August*  
*1st, 1924*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*ten per cent.* besides all costs and expenses of collection, to be  
added to the amount due on said note to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note  
reference being thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That *I* the said *W. R. Benson*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *Me*, the said

*W. R. Benson*  
in hand well and truly paid by the said *Mc Cain and Grace Inc*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,  
bargain, sell and release unto the said *Mc Cain and Grace Inc or its assigns*

*All that certain piece parcel, or lot of land lying and being in the County and State aforesaid about one and one-half miles from the Court House of said County on the east side of Richland Creek and better known as lot # 18 on a plat of Richland Hill, having a frontage on Mt Zion Ave of 48 feet and running back to an alley on Richland Creek and fronting 50 feet on said alley.*