

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J.M. Kemp** SEND GREETING:

WHEREAS, I, **J.M. Kemp**, the said **J.M. Kemp**  
in and by **my** certain **J.B. Hall** **promissory** note in writing, of  
even date with these presents, **am** well and truly indebted to

in the full and just sum of **Twelve hundred and fifty and no/100**  
Dollars, to be paid **as follows: twenty-five (\$25.00) Dollars on October 1st, 1924 and twenty-five**  
**( \$25.00) Dollars thereafter on the 1st of each consecutive month, until the full amount of**  
**twelve hundred and fifty and no/100 Dollars is paid: failure to make any one or more of said**  
**payments when due shall render the whole amount then immediately due and collectible.**

with interest thereon, from **date** **14th** at the rate of **8** per cent. per annum, to be  
computed **and paid annually**

**paid** **annually** **March 9, 1928**  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

**ten per cent**  
added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)  
any part thereof, be collected by an attorney or by legal proceedings of any kind (which is recorded under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, **J.B. Hall** the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **J.B. Hall**

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **J.M. Kemp**

in hand well and truly paid by the said, **J.B. Hall**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,

bargain, sell and release unto the said **J.B. Hall: All that certain piece, parcel or lot of land**  
**situate, lying and being in the State and County aforesaid, in Chick Springs Township, in**  
**the Town of Greer, on Earl Street, and known as Lot #5 and having the following metes and**  
**bounds, to-wit:-**

**Beginning at the corner of lot #1 and running thence along lines of lots #1, 2, 3 and 4,**  
**166 ft.; thence at right angles 58.8 feet to an iron pin, corner of lot owned by Wingo;**  
**thence 166 ft. along his line to iron pin; thence at right angles 58.8 feet to the beginning**  
**corner, this being the same lot conveyed to me by J.B. Hall by deed of even date. This**  
**mortgage being given for purchase money.**

RECORDED IN THE OFFICE OF THE CLERK OF THE COURT OF COMMON PLEAS FOR GREENVILLE COUNTY S. C. **March 31**  
**J.M. Kemp** **A.M.**  
**11:30**

*Satisfied*  
*March 9, 1928*  
*J.B. Hall*  
*paid*  
*annually*  
*ten per cent*

*B. E. Cox*

*Amata Campbell*

*# 3304*