

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *Jeff R Richardson*, the said *Jeff R Richardson* SEND GREETING:

in and by *my* certain promissory note in writing, of even date with these presents, well and truly indented to THE PEOPLES BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *One Thousand (\$1,000.00)*

DOLLARS, to be paid on or before the date when the *22nd* Series of the Instalment Stock of the said THE PEOPLES BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable

weekly on or before Saturday night of each and every week until paid in full and if *fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interests, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with a reasonable attorney's fee, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.*

NOW, KNOW ALL MEN, That *me* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PEOPLES BUILDING AND LOAN ASSOCIATION, according to the terms of the said note,

and also in consideration of the further sum of Three Dollars, to *me* the said mortgagor in hand well and truly paid by the said THE PEOPLES BUILDING AND LOAN ASSOCIATION, and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE PEOPLES BUILDING AND LOAN ASSOCIATION, its successors and assigns, all that certain piece, parcel and lot of land, lying, being and situate in Greenville County, in the State of South Carolina, as follows, to-wit:

being known and designated as lots no. 5 and 6 as shown on plat of the property of J. R. Richardson, recorded in the office of the R. M. C. for Greenville County, in plat book "G" at page 195, said lots being, each, thirty by approximately 64 feet each fronting on a top foot alley thirty feet. This is the first and only mortgage over this property.

Louis J. Sparrow

RECORDED AND CANCELLED BY
RECORD *24* DAY OF *Sept* 19*36*
10817 R M C FOR GREENVILLE COUNTY S. C.
AT *11:07* O' CLOAK *a.*