

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Leila T. McKinney

SEND GREETING:

WHEREAS, I, Leila T. McKinney

in and by certain promissory note in writing, of even date with these presents well and truly indebted to THE PEOPLES BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of

Twenty-four hundred (\$2400.00)

DOLLARS,

to be paid on or before the date when the 6th. Series of the Instalment Stock of the said THE PEOPLES BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable

weekly on or before Saturday night of each and every week until paid in full and if I fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interests, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with a reasonable attorney's fee, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PEOPLES BUILDING AND LOAN ASSOCIATION, according to the terms of the said note,

and also in consideration of the further sum of Three Dollars, to the said mortgagor in hand well and truly paid by the said THE PEOPLES BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE PEOPLES BUILDING AND LOAN ASSOCIATION, its successors and assigns, all that certain piece, parcel and lot of land lying, being and situate in Greenville County, in the State of South Carolina, as follows, to-wit:

Being a part of lots Nos. 13 and 14 as shown on plat recorded in the office of the R.M.C. for Greenville County in Plat Book "A" at pages 510 and 511, fronting on Young Street 50 feet and running back 112.46 feet. Beginning at a point on the South side of Young Street 175 N. 57.25 W. from the corner of Young Street and Brockman Avenue, running thence with said Young Street N. 57.25 W. 50 feet to an iron pin on line of lot No. 7; thence with line of lot No. 7, S. 10.30 W. 112.46 feet to a stake; thence S. 57.25 E. 50 feet to a stake; thence N. 10.30 E. 112.46 feet to the point of beginning . . .

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State of South Carolina, County of Greenville.

For value received I, Julia D. Charles, the owner and holder of a certain real estate mortgage covering the within described lot of land, hereby releases the said lot of land from the lien of the said mortgage. This mortgage was executed by Leila T. McKinney to Sallie H. Harris, recorded in the office of the R.M.C. for Greenville County in mortgage book 111 at page 283.

In the presence of:

Lula H. Hillhouse Wyatt Aiken

Julia D. Charles. -

State of South Carolina, County of Greenville.

Personally appeared before me Lula H. Hillhouse who being duly sworn, says that she saw the within named Julia D. Charles, sign, seal and as her act and deed deliver the within Release, and that she with Wyatt Aiken witnessed the execution thereof.

Sworn to before me this 14th, day of July, 1925.

Wyatt Aiken (Seal)

Lula H. Hillhouse

Notary Public for S.C.

Recorded July 14th, 1925 at 11:05 A.M.

Handwritten notes and stamps: 'THE BEST LIBRARY ST. JOHN'S COLLEGE FULL AND THE LIBRARY OF THIS INSTITUTE', 'Original Loan as per Peoples Building Loan Assoc', 'James R. Ball R.M.C. at 2:00 P.M.', '26th', '11-1-25'