

THE STATE OF SOUTH CAROLINA, }
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, _____

SEND GREETING:

WHEREAS, _____, the said _____

in and by _____ certain promissory note in writing of even date with these presents _____ well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of _____

DOLLARS,

to be paid on or before the date when the _____ series of the Capital Stock of the said GREENVILLE BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if _____ fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That _____, the said _____

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____

the said _____ in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION _____

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville }

MORTGAGE

Lora P. Woodson

Dated 2 days of November 19 28

at 3 November 28

Greenville, S. C.

148 at

79

2000.00

to
American Building
and Loan Association
Greenville, S.C.

In consideration of the sum of 35.57

1750.00

with interest on principal from November 27, 1934 at 8%
1969.11

28th December 34
American Building and Loan Association
By L. H. Stringer
President & Treas
By M. M. Hewell
secretary

Lottie West

Wm E. Henderson

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville }

I personally appeared before me Lottie West, who being duly sworn depose

and certify that she is the owner of the property named American Building and Loan Association Greenville S.C. by L. H. Stringer Pres. Treas and by M. M. Hewell, Secretary

sign and as its _____ W. E. Henderson _____

31st
December 19 34

Lottie West

Wm E. Henderson

RECORDED AND INDEXED
JAN 10 1935
\$6
240