MORTGAGE OF REAL ESTATE.	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 28509
THE STATE OF SOUTH CAROLINA,	
Greenville County.	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
I,	A. J. Bright
	SEND GREETING:
WHEREAS.	the said of Bright
WHEREAS,	, the salutable and the saluta
in and by 2014	certain promissory note in writing of even date with these presents
<i>V</i>	G AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina,
in the full and just sum of August Au	sucand (2,000,00)
/ '	DOLLARS,
t and an archatomethy data when the	48 HT series of the Capital Stock of the said GREENVILLE
	maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or be-
	n full; and if
	Laws of said Association, for the space of thirty days, then said debt shall become immediately due and pay-
	all amounts advanced by the said Association on the within described property, by way of taxes or insurance,
	nd to be collectible as part thereof together with an attorney's fee of ten per cent. if the same be placed in
the hands of an attorney for collection, or if said debt, or	or any part thereof be collected an atomey, or legal proceedings of any kind (all of which is secured under
this mortgage); as in and by the said note, reference be	ing hereunto had, will mare fully a pear.
	1 28 M
	ELERSON BY THE SAID
<b>1</b>	ELFASTION the said
NOW, KNOW ALL MEN, That.	the said
7,3	and the state of t
300	geraid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND
LOAN ASSOCIATION, according to the terms of the	E said note, and also in consideration of the further sum of Three Dollars, to
the said	7 Bright
in hand well and truly paid the said GREENVILLE	BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof
is hereby acknowledged, have Granted, Bargained, Sold	and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE
BUILLING AND LOAN ASSOCIATION	Withat piece, paul an lat of lane
$\mathcal{N}_{\mathcal{L}}$	Withat piece) passel as lat of land entip, Freewille County, State of
The Loude Tou	enskip, Greenville County, Water of
Property of the second	withereast side of Brashington
	ouch of the northeast interestetion
	nue and Gasley Diedge Load at low
tor of denkenau	yer, and respensely thence M. 716.
offeet to a paint	fin line of Lot Mo. 13; chence with
// ~ /	13 and 15, 11/22-1024. 53-6, feet to
sint thence S.	. 7121.200 feet to a point on Washin
on avenue, the	new S. 22-10 C. 5-3-6, feet la the be-
inning corner a	and being a portion of Late nas
2 and 14 al Blan	k) D. as shown on plat iscorded
	ice for said County, in Plat
1 "6"	su for search country, are plan
	209, land being a Exoction of the
	Leged to J. St. Phillanks hefdeed
ecorded in th	el R. M. C office afores aid, line
eed Book 96, pa	age 191. Deling the same latof
	I to me by S. V. Thomason and
	homason, by deed dated Janua
	orded in Volume at page.
*/10/1/01/10 - Car	- con con con con grayer.