

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fred M. Ashmore

SEND GREETING:

WHEREAS, I, the said Fred M. Ashmore

in and by my certain promissory note in writing of even date with these presents and  
well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina,  
in the full and just sum of Twenty Seven Hundred and 00/100  
(2,700.00) DOLLARS,

to be paid on or before the date when the 44th series of the Capital Stock of the said GREENVILLE BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fees and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Fred M. Ashmore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Fred M. Ashmore in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION

That certain piece, parcel or tract of land lying, situate and being in Greenville County near Greenville, State and County aforesaid and known as Lot No. 24 of Tract No. 3 Hillside Heights, Overbrook Property sub-division, according to plat of R. C. Dalton, Eng. September 1921 and having the following metes and bounds, to wit:  
Beginning at a stake on the south side of Circle St. and running thence S. 15-58 N. 150 ft. along back line of lots 25 and 26 to a stake; thence S. 72-17 E. 72 ft. to a stake; thence N. 11-22 E. 150 ft. to a stake on the Southern line of Circle St.; thence westward along Southern line of Circle St. N. 71-17 W. 60 ft. to the beginning point.

*Handwritten notes:*  
Paid and satisfied in full  
my part of Association  
Greenville Building Association  
1210 B  
April 28