MORTGAGE OF REAL ESTATE.

Form 1

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 28509

THE STATE OF SOUTH CAROLINA,
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clarence Hall SEND GREETING:

WHEREAS, I, the said Clarence Hall

in and by my certain promissory note in writing of even date with these presents am well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Three hundred and fifty ($350.00) DOLLARS,

to be paid on or before the date when the series of the Capital Stock of the said GREENVILLE BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Clarence Hall

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Clarence Hall

in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION, and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION

All that piece, parcel or lot of land in the County and State aforesaid, near the eastern limits of the City of Greenville, in the vicinity of Nicklatown, and being designated as lot No 8. according to plat recorded in the R. M. C. Office for Greenville County Volume "C" page 140 and described as follows; —

Beginning at a pin on the North side of County Road, joint corners of lots 2 and 8, and running thence S. 0. 08 W. 111 feet 6 inches to a pin; thence N. 80-15 E. 45 feet to a pin. thence N. 0-03 E. 126 feet 7 inches to a pin in the County road; thence with said road, S. 83-40. W. 60 feet to the beginning corner.

This is same lot conveyed to me by E. Lemmon Master by deed of even date herewith which deed is to be recorded.