

THE STATE OF SOUTH CAROLINA, }
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Pauline Childers SEND GREETING:

WHEREAS, I, Pauline Childers, the said

in and by my certain promissory note in writing of even date with these presents am well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Four thousand (\$4000.00)

12-A DOLLARS, to be paid on or before the date when the 12-A series of the Capital Stock of the said GREENVILLE BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Pauline Childers, the said mortgagor

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Mortgagor

in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION being known and designated as Lot No. 125 on plat No. 3, prop-

erty of Overbrook Land Co. and Woodville Investment Co. as shown on said plat recorded in the office of the R.M.C. for Greenville County in Plat Book "F" at page 218: Beginning at an iron pin west line of Woodville Avenue which point of beginning is the intersection of west line of Woodville Avenue and South line of the right of way of Street Railway, running thence along west line of Woodville Avenue S. 31.38 W. 170 feet to an iron pin; thence along line between lots No. 125 and 126, S. 84.14 W. 161 feet to an iron pin; thence N. 6.28 W. 56.3 feet to an iron pin, south line of right of way of Street Railway; thence N. 72.56 E. along said right of way 100 feet to an iron pin; thence continuing along said right of way N. 64.46 E. 176.1 feet to the point of beginning.

Handwritten notes:
Paid in full
Robertson
June 1934
Mortgage
12-A
4000.00
Greenville Building and Loan Association

Satisfaction Received
14 Day of June
At 10:15 AM