

THE STATE OF SOUTH CAROLINA, }
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. Archie Willis

SEND GREETING:

WHEREAS, J, the said J. Archie Willis

in and by my certain promissory note in writing of even date with these presents well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Four Thousand + 00/100 (\$4000⁰⁰)

.....DOLLARS,

to be paid on or before the date when the 34 series of the Capital Stock of the said GREENVILLE BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

J fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That J, the said J. Archie Willis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said J. Archie Willis

in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION

All that certain lot or parcel of land situate, lying and being on the Eastern side of Houston street in Ward 6 of the City of Greenville County and State, aforesaid, and being known and designated as Lot No. 1 and the adjoining one-half of Lot No. 3 in Block J of Chapin Springs Land Company property as shown on a plat recorded in the R. M. C. office for Greenville County in Plat Book "E" at page 41, and having according to said plat the following 'metes and bounds' to-wit: Beginning at an iron pin corner of Houston street and Lucile Avenue and running thence with Lucile Avenue N. 88 E. 170 feet to an iron pin corner of Lot No. 4; thence with line of Lot No. 2 S. 2 E. 62.5 feet to an iron pin; thence S. 88 W. 174.3 to Houston street, thence with Houston street N. 2 W. 62.6 feet to the beginning. And being the same land conveyed to me by W. A. Carpenter, by deed recorded Vol. 94, page 407.

SATISFIED AND CANCELLED

BY Spencer Bledsoe Assn
By: E. L. Hughes, Jr. asst Sec

Satisfaction Acknowledged
By James C. Latta
R. M. C. for Greenville County, S. C.
day of March 1927