

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **M.D. James**

SEND GREETING:

WHEREAS, **I**, the said **M.D. James**  
in and by **my** certain **promissory** note in writing, of  
even date with these presents, well and truly indebted to

**Jim Mason**

in the full and just sum of **thirty-five hundred (\$3500.00)**  
Dollars, to be paid **as therein stated**

with interest thereon, from **date #18702** at the rate of **seven** per cent. per annum, to be  
computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

**ten per cent.**

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That **I**, the said **M.D. James**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

**Jim Mason**

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

**M.D. James**

in hand well and truly paid by the said

**Jim Mason**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said **Jim Mason, all that certain piece, parcel and lot of land situate,**

**lying and being in the State and County aforesaid, Chick Springs Township, about one-half  
mile West of the Town of Greer, on the North side of the National Highway, adjoining lands  
of I.P. Few and others, and having the following metes and bounds, to-wit:**

**Beginning on an iron pin against the curbing of the National Highway and in the center of a  
new road I.P. Few's corner, and runs thence with the said new road N. 1-30 W. 200 feet to an  
iron pin in the center of the said road; thence parallel with the National Highway N. 88-30 E  
87.5 feet to an iron pin in the center of a road; thence S. 1-30 E. 200 feet to an iron pin  
against the curbing of the National Highway; thence with the National Highway S. 88-30 W.  
87.5 feet to the beginning corner, containing 17, 500 square feet, more or less, and being  
the same lot of land conveyed to me by F.G. James and W.E. James.**

**This is the first mortgage.**

*Satisfaction  
page 388  
Book 398  
see R. E. #18702*

*RECORDED & CANCELLED OF  
#18702  
25  
25  
1948  
O'CLOCK  
AM  
PM*