WALKER, EYANS & COSSWELL CO., CHARLESTON, S. C. 28451

THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| WHEREAS,                     | I , the said                    | M.P. S                                   | Senn   |
|------------------------------|---------------------------------|--|--|
| and by                       | certain                         | promissory                               | note in writing  |
| en date with these presen    | ts,                             |  | well and truly indebted to   |
| J.C. Milfo                   | rd                              |  |  |
| the full and just sum of     | Two hundred si                  | xteen Dollars and                        | fifty six cents  |
|                              |                                 |  |  |
| onars, to be paid            |                                 |  |  |
|                              |                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
|                              |                                 | ,  |  |
| ith interest thereon from    | date                            |  | at the rate of   |
|                              |                                 |  |  |
| omputed and paid             |                                 | 11 | bear interest at the same rate as principal; and if any portion of principal   |
| nterest he at any time pas   | t due and unpaid then the       | whole amount evidenced because           | d note to become immediately due, at the option of the holder he   |
| the may cue thereon and      | foreclose this mortgage: said   | 1 note further providing for an          | attorner Tee of  |
| no may suc thereon and       | Torcerose this mortgage, said   | d note further providing for an          | besides all costs and expenses of collection, to   |
| dded to the amount due o     | per cent                        | ectible as a part thereon if the         | same he back in thands of an attorney for collection, or if said deb   |
| ny part thereof, be collect  | ted by an attorney, or ky, le   | egal proceedings of any kind             | lots which is garred under this mortgage); as in and by the said note  |
| eference being thereunto i   | mad, as will more runy appear   |  |  |
|                              | MEN, That                       | `/ / XX7////                             | Sort Sort  |
|                              | d debt and sum of money af      |  | river the payment thereof to the said  |
|                              | J.C. Milfor                     |  |  |
| according to the terms of    | said note, and also in          | consideration of the further sur         | of Three Dollars, to   |
| •••••                        | M.P. Senn                       | WITHET                                   | ot!  |
|                              | in hand wel                     | Il and truly paid by the said            |  |
|                              | J.(                             | C. Milford                               | DW 116 N 25  |
|                              | g of these Presents, the receip | pt whereof is hereby acknowledge         | d, have granted, bangained, sold and released, and by these Presents, as   |
| pargain, sell and release un | nto the said                    | ford or his heirs                        | or assigns: All that cartain piece, of   |
| metalanar eifts              | r three and thirt               | tv-six one-hundredt                      | Counties in the State of South Camping in the same or less, and having the   |
| ollowing metes               | and bounds, acco                | ording to a survey/                      | made by W.S. Riddle, December 18 192   |
| o-wit:                       |                                 |  |  |
| ranch 3x: then               | ce up the meander               | rs of said branch a                      | E. 2.10 che to a sassarras on back of a a line 30.19 che to a stake 3x / thence  |
| . 50-4 W. 8.50               | chs. to a stone                 | 3x: thence N. 21-3                       | 5/4 W. 5.301 chs.; thence 3.73643.41 5.10  |
| o a stone: the               | nce S. 84-1 W. 2.               | .43 to pin in road                       | 3xnm; thence with said read 1. 1. W. bend; thence N. 49-2 The 183 to bend;   |
| hamas N 75-1                 | E E Zo Ahe. +N"                 | hend: thence N. 54-                      | ス/A E. ス.57 chs. to Dine/3x増加いthence S.  |
| 6 T. 17.64 A                 | ng, Koorna harini               | ning corner, and bo                      | NUMBER OF TOTTOMS. OUT MIS DOCTOR DA MILES OF WE   |
| ccuen, and on                | the West by S.P.                | Ridgeway and Z. Est                      | ses, and on the north by R.B. Arnold lands nen, being the land deeded to me by   |
| attie A. Mahon               | on the loth, die                | of November, 1922                        | and recorded in R.M.C. Office for  |
| reenville Coun               | ty Tol To Tpage                 | <i>3</i> 93•                             |  |
|                              | 1.                              |  |  |
| 0 0 1                        |                                 | . 0                                      |  |
| he within:                   | note and m                      | ortgage is f                             | or value transferred and ass<br>t recourse.  |
| to mrs XI                    | gju 6. Esh                      | en withder                               | t recourse,  |
|                              | Obj Decem                       | der 1921,                                | 0 1. m. 100.   |
|                              | - OKK;                          | Estat                                    | B. Peliny, Elsec.  |
| i presence                   |                                 |  |  |
| 1. 19,7/1 % Do               | ndet.                           | Sy: Ol.                                  | do de la company |
|                              | ndet.                           | By:                                      | Sallie a. Milford Esse.  |

Transfer Recorded June 29, 1935 at 10:45 A.M. # 7073.