

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. D. Finley

SEND GREETING:

WHEREAS, *J. D. Finley*, the said *J. D. Finley*
in and by *my* certain *promissory* note in writing, of
even date with these presents, well and truly indebted to

A. P. DeRose, Attorney
in the full and just sum of *Two Hundred Fifty (\$250.00)*

Dollars, to be paid *in quarterly installments of fifty (\$50.00) Dollars*
each each installment of \$50.00 to be due and payable
at the end of each quarter every three months hereafter
until paid in full

with interest thereon, from *date* at the rate of *Eight* per cent. per annum, to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent.*

besides all costs and expenses of collection, to be
added to the amount due on said note. To be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured by this mortgage); as in and by the said note.
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. D. Finley*, the said *J. D. Finley*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

A. P. DeRose, Attorney
according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me*, the said

J. D. Finley
in hand well and truly paid by the said *A. P. DeRose, Attorney*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *A. P. DeRose, Attorney*

All that lot of land situate in the State and County aforesaid, near Monaghan Mills and
on the Finley Bridge Road, designated as Lot No. 7 on survey of J.N. Southern, and having
a frontage of *105* feet on the said road and running back in parallel lines a depth of
210 feet and being the same lot conveyed to me by Mary J. Cartledge by deed of recent date
to be recorded.

On this lot is situated a five room house and this mortgage is junior in rank to one of
even date executed by me in favor of R.G. Tilman in amount of \$1000.00.

This mortgage was paid and satisfied on the 19th day of June 1924
A. P. DeRose, Attorney
Satisfaction Recorded
1924