

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *J. R. Richardson*, the said *J. R. Richardson* SEND GREETING:

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Fourteen Hundred & no/100* Dollars, to be paid on or before the date when the *30th* Series of the *Instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable *10th* weekly, on or before Saturday night of each and every week, until paid in full; and if

then said debt shall ~~fail to pay~~ *fail to pay* said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, within described property, by way of *tax* or insurance, the same to be added to the amount due on said note and to be collectible as far thereof, together with an attorney's fee of ten per cent. of the same be placed in the hands of an attorney for collection, or if said debt or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

BY *M. M. Hewell* SECRETARY, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *J. R. Richardson*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION *All that piece, parcel or lot of land*

lying in Greenville County, South Carolina, in the City of Greenville, and being known and designated as *Lots Nos. 21, 22 & 23* in plat of property of *J. R. Richardson* which is recorded in the *R.M.C.* office for Greenville County in *Plat Book 8* pages *195*, and having according to said plat the following metes and bounds, to wit:

Beginning at a stake on the southeast corner of Lot No. 2 on said plat at a point in a 10 foot alley and running thence along the western side of said 10 foot alley S. 2-100. 230. 6 feet to a stake at corner of another 10 foot alley, thence along north side of said 10 foot alley N. 79-15 21. 20 feet to a stake, thence N. 321. 254 feet to a whiron pin at the southwest corner of Lot No. 2; thence along line of lot No. 2. S. 776. 27 feet to the beginning corner, and being a part of the land conveyed to me by *R. L. Cherry* and *M. R. Milford*, Executors and *William Milford*, Executive of the estate of *J. O. Milford*, deceased, by deed dated October 1, 1927, and recorded in the *R.M.C.* office for Greenville County in *Deed Book 150*, page *185*.

RECORDED AT 3:30 P.M. 30th DAY OF MARCH 1928
RECORDED AT 9:45 A.M. 31st DAY OF MARCH 1928
RECORDED AT 9:45 A.M. 1st DAY OF APRIL 1928