

STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. A. G. Hill

SEND GREETING:

WHEREAS, *I*, the said *A. G. Hill*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Seven hundred and 30/100* Dollars,

to be paid on or before the date when the *29th* Series of the *Installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week, until paid in full; and if *I*

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *A. G. Hill*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars to the said *A. G. Hill*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION, *all that piece, parcel or lot of land lying in Greenville County, South Carolina, and being known and designated as Tract*

*#66 in Plat # 2, of the Property of the Parker Land Company, said Plat being recorded in the R.M.C. office for Greenville County in Plat Book E, Page 276, and having the following metes and bounds, to-wit: Beginning at a stake in Thackston's line, the Northwest corner of Tract #65 of the above mentioned Plat and running thence with the line of Tract #65 S. 13-24 W. 765 feet to a stake, corner of Tracts #65, 60 and 61; thence with line of Tract 61 S. 87-13 E. 581 feet to a stake in the center of Burns Cross Road, and being the corner of Tracts #61, 62 and 67; thence with the center of Burns Cross Road N. 24-2 E. 512.6 feet to a point in Thackston's line; thence with Thackston's line N. 62-53 W. 685 feet to the beginning corner, containing 9 acres, more or less and being the same Tract conveyed to me by *b. S. Kelly* by deed dated Jan. 20, 1921 and recorded in R.M.C. office for Greenville County in Book 71, Page 307.*

It is understood and agreed that the within mortgage is to rank concurrent with note and mortgage to American Building and Loan association dated February 17, 1928 and recorded in Vol. 145, Page 220.

AMERICAN BUILDING AND LOAN ASSOCIATION
BY *M. M. [Signature]*
WITNESSES
E. Palmer
REGISTER MESSENGER CONVEYANCE
GREENVILLE COUNTY, S. C.
RECORDED AT
Dec. 5th 1928