

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

_____ *J. W. Thompson* _____ SEND GREETING:

WHEREAS, _____, the said *J. W. Thompson* _____

in and by _____ certain promissory note in writing, of even date with these presents, _____ well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Thirty-Five Hundred (\$3500.00)* Dollars,

to be paid on or before the date when the *30th* Series of the *Installment*

_____ Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if _____

_____ fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That _____ the said *J. W.*

Thompson in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN

ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____

the said *J. W. Thompson* _____

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION _____

All that piece parcel or lot of land lying in Greenville County, South Carolina known and designated as Lot No. 5, on plat made by Dalton and Nure, Engro, June, 1928, of that subdivision known as "East Lake Sub-division" on the six Spartanburg Road, which plat has not been recorded, and having the following metes and bounds:

Beginning at an iron pin on the East side of the Spartanburg Road at the corner of Lots No. 4 and 5, this being 10.1 feet from the intersection of the Spartanburg Road and West Circle running thence along Spartanburg Road, N. 56.00 E. 50.1 feet to an iron pin corner of lots no. 5 and 6; thence along line of lot, No. 6, S. 37.20 E. 168.8 feet to an iron pin; thence S. 52.40 W. 30 feet to an iron pin; thence N. 37.20 E. 171.1 feet to the beginning corner.

Being the same lot conveyed to me by J. Gilbert Hicks, as Trustee, by deed dated 2nd July, 1928.

For value received The American Building and Loan Association do hereby assign transfer and set over to Mrs. Willie L. Jones for consideration of \$1807.98 the within mortgage and the note which it secures without-recourse this 16th day of July 1934

Witness
Clara B. Jewell
H. P. McKee

American Building and Loan Association
By *M. M. Jewell* Secretary
This assignment recorded July 16-1934
At 10:05 a.m. # 7984