

STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I M. N. Huff, the said M. N. Huff SEND GREETING:

in and by me certain promissory note in writing, of even date with these presents am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Twelve hundred and no. 00 (\$1200.00) Dollars, to be paid on or before the date when the 29th Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I M. N. Huff the said M. N. Huff in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said M. N. Huff

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

In the Fifth Ward of the City of Greenville, and on the West side of Anderson Street, and having the following meters and bounds, to-wit: Beginning at an iron pin on the West side of Anderson Street, and running thence N. 64 W. 180 ft. to an iron pin on a street; thence S. 43 W. 54.8 ft. along said street to an iron pin; thence S 57 1/2 E. 198 ft. to an iron pin on Anderson Street; thence along Anderson Street N 26 E. 75 1/2 ft. to the beginning corner. Being the same lot of land conveyed to me by J. G. Milford by his deed dated August 20, 1925, and recorded in the R. M. C. Office for Greenville County in Deed Book 97, page 209.

20th April 34. M. M. Hewell Clara B. Hewell Henry B. Mc Gee 3:20 April 20 34

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SAVING AND LOAN ASSOCIATION OFF April 20 1934 Ora A. Graham 3:20