

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I W M Rodson*

SEND GREETING:

WHEREAS, *I*, the said *W M Rodson*

in and by *my* certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Two hundred fifty and 00/100* Dollars, to be paid on or before the date when the *28th* Series of the *Installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on *or* before Saturday night of each and every week until paid in full; and if *I*

fail to pay said interest or to comply in all respects with the By-laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said *W M Rodson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, the said *W M Rodson*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

*will that piece, parcel, part of land lying in Greenville County, South Carolina, near the Anderson Road, known as Lot 19 on plat of lands of American Bank and Trust Company, recorded by S. E. Dalton, Engineer, and recorded in Plat Book J, at page 47, having the following metes and bounds, according to said plat:*

*Beginning at an iron pin on the northeast side of Jamison Street, corner of Lot 20 (which pin is thence with line of Lot 20 N. 42-43 E. 200 feet to west line of Lot 8; thence with line of Lot 8 and 33-40 E. 55 feet to iron pin, corner of Lot 18; thence with line of said Lot 18 N. 42-43 W. 200 feet to iron pin on Jamison Street; thence with Jamison St. N. 33-40 W. 55 feet to the beginning corner.*

*It is agreed that the within mortgage and the note which it secures are to rank concurrently with note and mortgage given by me to the American Building and Loan Association in amount of \$1500.00, mortgage recorded in Volume 145 at page 180, R. M. C. office.*

*The above described land is the same conveyed to the mortgagor by American Bank and Trust Co. on the 20th day of September, 1924, deed recorded in office of Registrar of Deeds Conveyances for Greenville County in Book 75 page 544.*