## STATE OF SOUTH CAROLINA, )

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

|  |                        | D. E.              | Wood                 | en  |   | SEND GREETING:  |
|--|------------------------|--------------------|----------------------|---|---|---|
| WHEREAS,   | J                      | , the said         | χD.                  | E. W.                                     | ooten   |   |
| and by   | ny ce                  | rtain promissory   | note in writing, of  | even date with thes                       | e presents  | well and truly tate of South Carolina, in the full  |
| d just sum of  | V                      |                    | rik                  | Λ   | inder the laws of the S                                 | ,   |
|  |                        | <i>Y</i> 1.        | 71 X                 |   | 0   | d no/100 Dollars,   |
| be paid on or before the                             | e date when the        | 470                | Seri                 | es of the                                 | Ja  | dalment   |
|  | 4.3                    | ( <b>5</b> 1       | 670.                 |   |   | maturity, with interest thereon from  |
| te at the rate of eight p                            | per cent. per annume p | ayab) weekly, or   | or before Saturda    | y night of each a                         | nd every week, until paid                               | l in full; and if   |
| en said deht shall becom                             | fail to                | may said interest  | or to comply in all  | despects with the                         | By-Laws of said associa                                 | tion, for the space of thirty days,   |
| ithin described property,<br>torney's fee of ten per | by way of taxes or in  | surance, the same  | to be added to the   | amount due on sa<br>or callection, or if  | id note and to be collections said debt, or any part th | tion, for the space of thirty days, need by the said Association on the ble as part thereof, together with an ereof be collected by an attorney, or hereunto had, will more fully appear. |
| gal proceedings of any                               | and all of which is so | cured under this   | mortgage as provid   | in and by the s                           | aid note, reference being t                             | hereunto had, will more fully appear.   |
| 72,  | 3                      | ( J.)              | Allegan              | N. S. | <u> </u>  |   |
| Next O   | Mir William            | Y V                | 600 1                | A   | 3.9   |   |
| NOW, KNOW ALL  | MEN That               |                    | D. J. 32             | 7   | the said  |   |
|  |                        |                    | TU prot              | en X                                      | JAN J   |   |
| consideration of the sai                             | debt and sum of fut    | oney aforesaid, ar | d for the better sec | curing the payment                        | the said AMI  | ERICAN BUILDING AND LOAN  |
| SSOCIATION, according                                | g to the terms of the  | said note, and al  | s in consideration   | of the further sun                        | of Three Dollars, to                                    | me  |
| e said   |                        |                    | Z C                  | of the same                               | (z)   |   |
| n hand well and truly pai                            | d by the said MED      | CAN BUILDING       | AND TOAN AS          | ACTION OF THE                             | d before the signing of t                               | hese Presents, the receipt whereof is   |
| ereby acknowledged, have                             | granted, bargained,    | old and released,  | and by these France  | ents de grant, barg                       | ain, sell and release unto                              | the said AMERICAN BUILDING  |
| ND LOAN ASSOCIATE                                    | ION O in               | TO Let             | tota                 |   | n City  | of Treened  |
| laving.  | the fe                 | elou               | ving in              | retes                                     | and b   | ounds   |
| accoldin   | a to                   | surv               | ey le                | 1 R.E                                     | E. Dalto  | n December  |
| 924:   | Comme                  | naing              | at                   | an ia                                     | on pin  | n, December   |
| Pouth 5  | ide o                  | I Got              | Cett V               | treet                                     | 117 fe  | et 9 inches   |
| from s   | outhe                  | ast c              | corner               | of to                                     | hett a  | nd Frankle  |
| Etreels ;  | thenc                  | e al               | 2000                 | Soluth                                    | side o  | L of Lett   |
| Street   | n. 71-                 | 45-                | E. 49.               | feet 1                                    | to corne  | f of wall operty S. 17.   |
| hence  | along                  | line               | of Z                 | viel (                                    | Cooks Pr  | operty S. 17-   |
| . 130 f  | et to                  | an i               | ron p                | in;                                       | thence  | a long prop   |
| of gran  | tone s                 | 1. 7/-             | 43- 10,              | 1/5- R                                    | eet gin   | along prop  |
| non ge   | in; Il                 | rence              | alon                 | g line                                    | e of yo   | antors 8).  |
| 19-15  | W. 130                 | Leet               | to the               | bega                                      | nning.  |   |
| The  | abou                   | e le               | scribe               | d-la                                      | n'd is.   | the same  |
|  |                        |                    |                      |   |   |   |
| ind Tr)a   | y Ella                 | Carp               | enter                | on t                                      | he 8 % c  | C. Carpenter  |
| January,   | 1925                   | deed               | recor                | ded i                                     | ~ Office  | of Rimic  |
| for Dies.  | nville                 | Cour               | ty in                | Boo                                       | ks 106,7  | page 52.  |