

STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Calla Fariss Glenn**

WHEREAS, I, **Calla Fariss Glenn**

in and by **my** certain promissory note in writing, of even date with these presents, **am** well and truly indebted to **AMERICAN BUILDING AND LOAN ASSOCIATION**, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of **Thirty-six hundred no/100** Dollars,

to be paid on or before the date when the **25th** Series of the **Instalment**

Stock of the said **AMERICAN BUILDING AND LOAN ASSOCIATION** shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if

I fail to pay said interest or to comply in all respects with the by-laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I

**Calla Fariss Glenn**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **AMERICAN BUILDING AND LOAN ASSOCIATION**, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**

the said **Calla Fariss Glenn**

in hand well and truly paid by the said **AMERICAN BUILDING AND LOAN ASSOCIATION**, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **AMERICAN BUILDING AND LOAN ASSOCIATION**

**Known as Lot No. 7 of Block B. of the O.P. Mills property as shown by a plat of the same recorded in Plat Book C, page 284, and having the following metes and bounds: Beginning at an iron pin on the east side of Ladson Street 293 feet distant from Mills Avenue and running thence along line of lot No. 8, 170.5 feet, more or less, to a point in line of lot No. 15; thence along line of lots Nos. 15, and 16, 400 feet to corner of lot No. 6; thence along line of lot No. 6, 170.5 feet, more or less, to a point on Ladson Street; thence along Ladson Street S. 35-32 E. 56.3 feet to the beginning corner.**

*Handwritten notes:*  
Satisfied in full 1/30/39  
Paid and satisfied in full 1/30/39  
Fidelity American Building Loan  
Formerly pay

SATISFIED AND CANCELLED OF RECORD  
DAY OF **Jan** 19 **39**  
**Ollie Farissworth**  
FOR GREENVILLE COUNTY, S. C.  
2:28 O'CLOCK  
# 421