## STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

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WHEREAS,	the said	. Riches		
	······································			And 4.174.474.604.004.004.004.004.004.004.004.004.00
d by MEDICAN PHILDIN	certain promissory note in	writing, of even date with these pr	esents auc.	well and truly
ust sum of	25 11	dred not on Inst	tal west D D	Dollars,
	Stock of the said AMERICA	N BUILDING AND LOAN ASSO	CIATION shall each manufity,	with interest thereon from
at the rate of eight per cent. pe	r annum, payable weekly on or be	efore Saturday night of each and e	every week, that part in his	pd 11
said debt shall become immediat	tely due and payable, together with	domply in all respects with the By-L h all interest, fines and expenses, a added to the amount due on said n n attorney for collection, or if said age, as provided in and by the said	aws of said association; for the model and outled association; for the model association and the model association as the model as the model association as the model	ne space of thirty days, said Association on the
ney's fee of ten per cent. if the proceedings of any kind (all of	which is secured under the morte	n attorney for collection, or if said age, as provided in and by the said r	debtor any part thereof be conote, reference being thereunto ha	llected by an attorney, or d, will more fully appear.
To ! State	which is secured under the mortg.	•nd		
A PARTIE OF	3. E. V	ished di	D. or.	
NOW, KNOW AND MAN, Th	<u> </u>	30 20	the said.	Richer-
nsideration of said debt and	sum of money aforesaid, and for	the better securing the payment ther	of the said AMERICAN E	UILDING AND LOAN
		consideration of the further sum of		
aid J. G. Rickel	'12. ~		~* ;	255
	N NORTH AND THE TOTAL AND	TOAN ACCOUNTION A SAS A	for the similar of these Brees	to the receipt whereof is
by acknowledged, have granted, by	pargained, sold and released, and b	LOAN ASSOCIATION, at and be y these Presents do grant, bargain,	sell and release unto the said	AMERICAN BUILDING
LOAN ASSOCIATION	le those lat	s of land in	i Greenire	letour
py Street al	Lo County.	South barol	ina, first or	itside to
Slighter at	Streem de Ce	. , S.le. , on the	· Lagurence	Road i in
ich die Karon	unas. Stari	epton anne 30 and 31, en and a dept et made be Page 59, bei	y theing K	ucun a
igniated as	· later ruse.	30 and 31, eq	ach traderie	z, a gronte
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Far. Value.	received &	H. P. Burbage	the ourse	, and ho
he mottana	e 701. \$1100.cm	uen by J. G.	Ricker Lan	uau, 31,
2. recorded	in Booke 1.	uen by J.G. 27. Page 101. mortgage 11	hereby agre	e li wai
Javar Of to	he within	mortgage th	he Priority	of Truy
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Presence of	<u>L</u>		St. P. Bur	bage, sea
Bowen.				•
to Dryson				
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ivery of the	ervale.	mound hale	in min Vin	P. P.
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had signi	Beal and A	in contract	tore and	release.
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that the reof. orh to be f	with W.E.1 ore me thi	Sowen witnesser of	essel the may, 192;	executio.