

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Helen B. Sanders

SEND GREETING:

WHEREAS, I Helen B. Sanders, the said Helen B. Sanders

in and by my certain promissory note in writing of even date with these presents am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of Thirteen hundred and 00/100 Dollars,

to be paid on or before the date when the 24th Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if I

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That Helen B. Sanders the said Helen B. Sanders

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Helen B. Sanders

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

in Chick Springs Township on the

National Highway and being known and designated as Lots #13 and #14 of the E. M. Wharton Subdivision as shown by Plat recorded in the R. M. C. office for Greenville County in Plat Book "F" at page 206 and having the following metes and bounds to wit:

Beginning at an iron pin on the north side of the National Highway, joint corner of Lots #12 and 13, and running thence along the line of Lot #12 N. 8-15 W. 72.9 feet to an iron pin, thence N. 67-08 E. 25.8 feet to a pin; thence N. 65-55 E. 26 feet to an iron pin, joint corner of Lot #14 and 15; thence along line of Lot #15 S. 8-15 E. 86.6 feet to an iron pin on the north side of the National Highway; thence along said Highway S. 81-45 W. 50 feet to the point of beginning. This being the same lot of land conveyed to me by E. Inman, Master by deed yet to be recorded.

Also that certain piece, parcel and lot of land in the State and County and Township aforesaid being known as Lot #15 and part of Lot #16 of the E. M. Wharton Subdivision as shown by Plat recorded in Plat Book "F" at page 206 and having the following metes and bounds to wit:

Beginning at a point on the north side of the National Highway, joint corner of lots #14 and 15, and running thence along joint line of said lots N. 8-15 W. 86.6 feet to an iron pin on or N. right of way; thence along said right of way N. 65-55 E. 26 feet to an iron pin; thence continuing along said right of way N. 64-45 E. 9.2 feet to pin; thence S. 8-15 E. approximately 100 feet to a pin; thence along Highway S. 81-45 W. 32 feet to beginning corner.