

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

G. B. Lee of *Greenville County* in the state *aforesaid*

SEND GREETING:

WHEREAS, *I*, the said *G. B. Lee*

in and by *my* certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Three thousand (\$3000.00)* Dollars,

to be paid on or before the date when the *23rd* Series of the

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *G. B. Lee*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *me* the said *G. B. Lee*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION *Being known and designate as lots no. 1,*

*3, 11, 17, and 18, Property of E. G. Glenn, as shown on Plat made by *L. M. Hurmick* Engr. March 28, 1923, and recorded in the office of the R. M. C. for Greenville County in Plat Book *F* Plat Page 148.*

*Lot no. 17 fronting on Laurens Road 62.5 feet and running back along Glenn Street 134. *L. M. Hurmick* no. 18 fronting on Laurens Road 50 feet, running back 120.7 feet to Glenn Street on rear measurement 175 feet and on line of lot no. 19 measuring 175 feet each running back 150 feet. For a more full description of this Property reference is hereby made to the above mentioned Plat.*

The above described land is the same conveyed to the mortgagor by Ellison H. Glenn on the day of October 1926 deed recorded in Office of Register of Mesne Conveyances for Greenville County in Book 117. Page 2421

and Release For Assignments to this mortgage see mortgage Book 206 at Page 271.