

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. W. N. Hatcher

SEND GREETING:

WHEREAS, *I*, the said *W. N. Hatcher*

in and by *me* certain promissory note in writing, of even date with these presents *and* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Three hundred* Dollars,

to be paid on or before the date when the *2.3rd* Series of the *Installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if *I*

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *W. N. Hatcher* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *W. N. Hatcher*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION *all that lot of land in Greenville Township*

Greenville County, South Carolina, in ward six of the City of Greenville, on North side of Lucile Avenue and having the following metes and bounds.

Beginning at an iron pin on the North side of Lucile Avenue, corner of Lot 11, thence with line of Lot 11, N. 25° W. 12.0 feet to line of Lot 14, thence with line of Lot 14, S. 85.0 W. 50 feet to iron pin, corner of Lot 9 and 15, thence with line of Lot 9, S. 2-6 E. 12.0 feet to Lucile Avenue, thence with Lucile Avenue N. 85.0 E. 50 feet to beginning, being Lot No. 18, Section 14, on plat of Chapman Springs Land Company, recorded in plat book C, page 41, and being the same lot conveyed to me by Chapman Springs Land Company by deed dated May, 21, 1918 recorded in Book 25, Page 251.