

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Francis Pickell Anderson of the State and County  
of said SEND GREETING:

WHEREAS, I, the said Francis Pickell Anderson

in and by it certain promissory note in writing, of even date with these presents, due well and truly  
indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full  
and just sum of Twenty Five Hundred (\$2,500.00) Dollars,  
to be paid on or before the date when the 23rd Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from  
date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if I

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days,  
then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the  
within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an  
attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or  
legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOWING FULLY THAT the said

in consideration of the said debt and the money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN  
ASSOCIATION according to the terms of the said note and also in consideration of the further sum of Three Dollars, to me  
the said Francis Pickell Anderson

in hand well and truly paid to the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is  
hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING  
AND LOAN ASSOCIATION

certain piece of parcel of land  
known and designated as lot # 10 of the C. B. Martin  
Subdivision shown on a plat of said property made  
by R. E. Martin, C. E. and recorded in the R. M. C. Office  
for Greenville County in plat book "F" at page 102, and  
being more particularly described as follows:

Beginning at an iron pin on the south side of Argonne  
Ave., point corner of lots # 10 and 11 and running thence  
N. 48-50 E. 175 feet to an iron pin on the line of lot # 11  
thence along line of lot # 11 S. 41-10 E. 75 feet to an  
iron pin point corner of lots # 9 and 10, thence S. 48-50  
W. 175 feet to an iron pin on the south side of Argonne  
Ave., thence N. 41-10 W. 75 feet to the point of beginning  
and being the same lot of land conveyed to me, the  
said Francis Pickell Anderson, by C. B. Martin by his  
 deed dated October 20th, 1926, and not yet recorded.

PAID AND SATISFIED IN FULL  
DAY OF April, 1927  
AMERICAN BUILDING & LOAN ASSOCIATION  
M. M. Seville SECRETARY