

STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

H. J. Martin

SEND GREETING:

WHEREAS, *I*, the said *H. J. Martin*:

in and by *my* certain promissory note in writing, of even date with these presents *and* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Eighteen hundred (\$1800.00)* Dollars, to be paid on or before the date when the *22nd* Series of the *Instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of *each* and every week, until paid in full; and if *I*

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

PAID AND SATISFIED BY OF *June*, 192*7* AMERICAN BUILDING & LOAN ASSOCIATION SECRETARY *M. H. Howell*

NOW, KNOW ALL MEN, That *H. J. Martin* the said *H. J. Martin*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *H. J. Martin* WITNESSES: *J. P. Ballenger* *J. H. S. C.*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

All these ten (10) lots, situate, lying and being on the County of Greenville and state of South Carolina, being on Green Street as shown on plat of property on Mountain View Land Co. recorded in the office of the P.M.C. for Greenville County, in Plat Book "A" at Page 396 and 397, and being known and designated as lots no. 113 and 114, Beginning at a point on Green Street joint corner of lots no. 114 and 115, running thence with line of lot no. 115. S. 89 1/2 E. 113 feet to a ten foot alley; thence with said alley N. 11 1/2 E. 121 feet to corner of lot no. 113 and Green Street; thence with Green Street S 35.25 W. 148 1/2 feet to the point of beginning.

RECORDED AT *June 10th*, 192*7*