

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Emnis Smith of Greenville County in the State
of aforesaid

SEND GREETING:

WHEREAS, *I*, the said *Emnis Smith*

in and by *my* certain promissory note in writing, of even date with these presents, *due* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Twenty seven hundred (\$2700.00)* Dollars,

to be paid on or before the date when the *9th (Class 3) Instalment* Series of the *Instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if *I*

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, *due* and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage as provided in and by the said note, reference being thereunto had, will more fully appear.

PAID IN FULL THIS DAY OF AMERICAN BUILDING & LOAN ASSOCIATION

NOW, KNOW ALL MEN, That

Emnis Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars, to

the said *Emnis Smith*

BY *M. M. Stewell*
WITNESSES: *J. M. Richardson*
Fannie A. Harrison
SATISFACTION RECORDED AT *M. M. Stewell* 3-11-28

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION *all that small strip or parcel of land*

situate in the State and County aforesaid, designated as part of lot No 9 of East Abernook, part of which is recorded in Plat Book E, page 274, having the following Metes and Bounds to wit: Beginning at a point on Park Road 61 feet Northwest of the North West Corner of Park Road and Central Street, and running thence with Park Road 10.8 feet to an iron pin, N. 7. Carner corner, thence N. 54-45 E. 60 feet to a point, joint line of myself and Carner, thence S. 42-10 W. 64.7 feet, to the beginning. This being the same lot or strip of land conveyed to me by the said J. F. Carner by deed of even date to be recorded.

It is understood and agreed that this mortgage is given as collateral security to a mortgage originally in amount of \$2700.00 executed by me in favor of American Building and Loan Association, dated June 14, 1923, recorded in Vol 125, page 115 upon which mortgage a number of payments have been made and that the total amount of my indebtedness to the said mortgage is the balance due on the above mentioned mortgage. The consideration for this mortgage being the release by the mortgagee of a small strip of land conveyed by me to J. F. Carner from the lien of the said mortgage.