

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Maud R. Bass of Greenville County

SEND GREETING:

WHEREAS, I, the said Maud R. Bass

in and by me certain promissory note in writing, of even date with these presents of 1926 well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of Sixteen hundred and fifty Dollars,

to be paid on or before the date when the 21 Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Maud R. Bass

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Maud R. Bass

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

that certain piece, parcel or lot of land situated, lying and being in the County and State aforesaid, just outside the City limits of Greenville, on the Carroll Road, in what is known as Hampton and known and designated as lot number 18, a part of Block by C. M. Furman, Mayor, said plot being recorded in R. M. C. office for said County and said lot having a width of fifty feet, more or less, on Darwin Ave., and a depth of one hundred and fifty feet, more or less.

State of South Carolina.  
County of Greenville.  
For value received, I hereby waive, in favor of American Building and Loan Association, being of a four hundred dollar mortgage which I hold against within described property and which said mortgage is recorded in R. M. C. office for said County and State, and I agree, that mortgage made this day for \$1,050.00 by Maud R. Bass to said Building and Loan Association shall constitute a first lien on the property herein described.  
Witness this 11th, day of May, 1926.

Louise R. Blake  
R. F. Hester  
H. P. Burbage

NOT RELEASED BY SALE UNDER FORECLOSURE  
MAY 18 - DAY OF MAY 1926  
JUDGEMENT NO. 10  
6 MONTHS

1926