

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Arthur F. Roberts, full *assn.*

WHEREAS, I, the said *Arthur F. Roberts*, SEND GREETING:

in and by *my* certain promissory note in writing, of even date, with these presents, *an* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Seventy Six Hundred & no/100* 100 Dollars,

to be paid on or before the date when the *193* Series of the

date at the rate of eight per cent per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if

then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *Fidelity American Bldg & Loan Assn*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*

the said *Arthur F. Roberts*

in hand well and truly by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

AND LOAN ASSOCIATION

*All that 1/2 of Land situated in the State and County aforesaid designated as Lot number Seventy-Nine (79) in Subdivision of Eastover as shown by plat recorded in plat Book 7, page 42, being the same lot conveyed to me by Elsie W. Upton by deed not yet recorded.*

*Reference to said plat and deed being made for a complete description for said lot.*

*SATISFIED AND CANCELLED OF RECORD BY THE SAID AMERICAN BUILDING AND LOAN ASSOCIATION AT 10:25 O'CLOCK #10313*