

STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I G. B. Lee

SEND GREETING:

WHEREAS, *I*, the said *G. B. Lee*

in and by *my* certain promissory note in writing, of even date with these presents, *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Three hundred & no. 100* Dollars,

to be paid on or before the date when the *17th* Series of the *Installment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

PAID AND SATISFIED IN FULL, THIS *25th* Satisfied and Cancelled of
Record *25th* day of *May* 19 *31* *A 10297*

NOW, KNOW ALL MEN, that *1931* the said *G. B. Lee* R.M.C. for Greenville County, S. C.

in consideration of the said debt and money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the note, and also in consideration of the further sum of Three Dollars, to *me*

BY *W. H. Howell* SECRETARY

the said *W. H. Howell* WITNESSES: *Ollie Edmiston*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION *3*

SATISFACTION RECORDED AT *3*

All that lot 25th 1931 situated in the State and County aforesaid of the City of Greenville and near the Lawrence Road designated as lot no. nine (9) on plat of subdivision of Eastover as shown by record of said plat in plat book 2 page 43 R.M.C. Office of said County. Said lot has a frontage of 65 feet on Birchwood Avenue and runs back a depth of 150.6 feet along line of lot no. 8 a depth of 139.1 feet along line of lot no. 10 and is 85 feet wide in the rear, this being the same lot conveyed to me by Lloyd Lee by deed recorded in vol. 92 page 46 R.M.C. records for Greenville County.