

THE STATE OF SOUTH CAROLINA, }
Greenville County. }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. S. McMiner

SEND GREETING:

WHEREAS, I, the said J. S. McMiner

in and by my certain promissory note in writing of even date with these presents am
well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in
the full and just sum of Five Hundred & 00/100ths (\$500.00)

DOLLARS,
to be paid on or before the date when the ✓ series of the Capital Stock of the said GREENVILLE
BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before
Saturday night of each and every week until paid in full; and if I fail to pay said interest or
to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable,
together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the
same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands
of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this
mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That J. S. McMiner of the said Greenville County, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said J. S. McMiner in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is
hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILD-
ING AND LOAN ASSOCIATION J. S. McMiner 1430 Morgan Street Greenville, S.C. John A. McMiner
All that certain lot or parcel of land, situate, lying and
being in Greenville Township, Greenville County, South Carolina, and being better known
and designated as Lot No. 45 of the Morgan Hill Addition, as shown on plat recorded
in R.M.C. Office for Greenville County in Plat Book "A", pages 68 and 69; said lot
fronting on Morgan Street 60 feet, and running back in parallel lines to a depth of 200
ft. being 60 feet wide in the rear.

Witnesses
Ruth P. Howard
A. E. Hadley

1430 Morgan Street
Greenville, S.C.
John A. McMiner
1930