

Pursuant to more than 30 days notice, a meeting of the stockholders of Traxler Real Estate Company was held in its Office at Greenville, S.C., March 7, 1924, Form 1  
 MORTGAGE OF REAL ESTATE. at which meeting a resolution authorizing and empowering the officers of said Corporation to execute and deliver its Note and this mortgage, was duly passed by THE STATE OF SOUTH CAROLINA, a vote of all the stock of said Corporation. Now, therefore, Greenville County, pursuant to said resolution and under and by virtue of the authority thereof TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, the said

Traxler Real Estate Company

in and by its certain promissory note in writing of even date with these presents is well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Eleven hundred fifty (\$1150.00)

DOLLARS,

to be paid on or before the date when the 33<sup>rd</sup> series of the Capital Stock of the said GREENVILLE BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if it fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That, the said

Traxler Real Estate Company

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it

the said Traxler Real Estate Company

in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION All that certain lot or parcel of land situate, lying and being near

the City of Greenville, on Zarline Street and being known and designated as Lot No. 11 of Block "A" of the subdivision known as Sunny Slope, as shown on plat of record in the R.M.C. Office for Greenville County in Plat Book "F", page 86, said lot fronting on Zarline Street 52 feet, and having a depth of 150 feet.

State of South Carolina,  
 County of Greenville,  
 For value received I, J. Robt. Martin, the owner and holder of a note and mortgage in the sum of Eighteen thousand (\$18,000.00) Dollars, recorded in Volume 137 of Mortgages at page 297, do hereby forever release and discharge the within described property from the lien of said mortgage.

Witness my hand and seal this 7th, day of March 1924.

In the presence of:

K.D. Abbott,  
A.C.M. Utann.

J. Robt. Martin (L.S.)

State of South Carolina,  
County of Greenville.

Personally appeared before me A.C.M. Utann and made oath that he saw the within named J. Robt. Martin sign, seal and as his act and deed deliver the foregoing release, and that he with K.D. Abbott witnessed the execution thereof.

Sworn to before me this 7th,

day of March A.D. 1924.

W.S. Bradley (L.S.)

Notary Public for S.C.

A.C.M. Utann

*Part of title cancelled and given association*  
*Greenville Bldg & Loan Ass'n*  
*By State notary*  
 RECEIVED AND RECORDED  
 # 3892-5  
 AT 11  
 APRIL 36  
 J. H. HARRIS  
 R. M. C. FOR GREENVILLE S. C.  
 26168