

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... SEND GREETING:
WHEREAS, J. Archie Willis, the said J. Archie Willis
in and by my certain promissory note in writing, of
even date with these presents, me well and truly indebted to

in the full and just sum of Seven hundred fifty (\$750.00)
Dollars, to be paid six months after date.

with interest thereon, from date at the rate of 8 per cent. per annum, to be
computed and paid semi-annually in advance
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent (10%) besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That J the said J. Archie Willis
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said George Harwood
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me the said J. Archie Willis
in hand well and truly paid by the said George Harwood

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said George Harwood, his heirs and assigns

All that certain lot or parcel of land situate, lying and being on the Eastern side of
Houston Street, in Ward 6 of the City of Greenville, County and State aforesaid, and being
known and designated as Lot No. 1 and the adjoining one-half of Lot No. 3 in Block J. of
Chapin Springs Land Company property as shown on a plat recorded in the R.M.C. Office for Green-
ville County in Plat Book "E" at page 41, and having according to said plat the following
metes and bounds, to-wit:-

Beginning at an iron pin corner of Houston Street and Lucile Avenue and running thence with
Lucile Avenue N. 88 E. 170 feet to an iron pin corner of lot No. 4; thence with line of lot
No. 2, S. 2 E. 62.5 feet to an iron pin; thence S. 88 W. 174.3 feet to Houston Street; thence
with Houston Street N. 2 W. 62.6 feet to the beginning. Being the same lot of land conveyed
to me by W.A. Carpenter by deed dated June 10, 1924, and recorded in the R.M.C. Office for
Greenville County in Vol. 91, at page 407.

This mortgage is junior to a mortgage note of \$4,000.00 in favor of the Greenville Building
and Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County
in Volume 99, at page 91.

Satisfied and Canceled
By James P. Baker
R.M.C. for Greenville County, S.C.
ON 29 Day of December