

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John S. Taylor

SEND GREETING:

WHEREAS, *John S. Taylor*, the said *John S. Taylor*,
in and by *my* certain *promissory* note in writing, of
even date with these presents, *W.C. McDaniel* well and truly indebted to

in the full and just sum of *Seven Hundred Twenty-five (725.00) Dollars*
~~Dollars, to be paid~~ *One-half of said amount to be paid one year*
after date and the balance of said amount

with interest thereon, from *date* at the rate of *7 1/2* per cent. per annum, to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10 per cent.*

besides all costs and expenses of collection, to be
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, that *John S. Taylor* the said *John S. Taylor*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said

John S. Taylor in hand well and truly paid by the said *W.C. McDaniel*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *W.C. McDaniel*

All that lot of land situate near the corporate limits of the City of Greenville,
on Jones Avenue, designated as Lot No. 17 as shown by plat recorded in Plat Book
F, page 186, having a frontage of 70 feet on said Avenue a depth of 183.5 feet
along line of Lot No. 16, a depth of 173.8 feet along line of Lot No. 18 and a
width of 68.8 feet in the rear.

This being the same lot conveyed to the said John S. Taylor by the said W.C.-
McDaniel by deed of even date to be recorded and this mortgage being given to secure
the credit portion of the purchase price.

It is understood and agreed, however, that this mortgage is to rank as a junior
mortgage to a mortgage to be executed by the said John S. Taylor to the Home
Building and Loan Association in amount of Forty-five hundred (\$4500.00) Dollars.

John S. Taylor
W.C. McDaniel
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5.25.1914
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