

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. L. Johnson SEND GREETING:
WHEREAS, I, the said D. L. Johnson Jr.
in and by my certain Promissory note in writing, of
even date with these presents, am well and truly indebted to

Chas. M. McGe
in the full and just sum of Two hundred (\$200.00)
Dollars, to be paid One year from date

with interest thereon, from date at the rate of 10 per cent. per annum, to be
computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said D. L. Johnson Jr.
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Chas. M. McGe
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to
D. L. Johnson Chas. M. McGe
in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said Chas. M. McGe

All that lot of land situate in the State and County aforesaid designated as the
Western part of lot No. 78 in subdivision of Eastover as shown by plat recorded in Plat
Book F, page 42: Beginning at an iron pin on Beechwood Avenue, corner of Lots Nos. 78
and 79 and running thence with Beechwood Avenue and with line of Lot No. 78, 55 feet
to a stake; thence in a line parallel with line of lots 78 and 79 to a stake in line of
Lot No. 77; thence with joint line of Lots 77 and 78 to an iron pin, corner of Lots
78 and 79; thence N. 18-32 E. 178.5 feet to the beginning.
This being the same lot conveyed to me by E.B. Lewis by deed of even date to be recorded
This mortgage is junior in rank to one of even date executed by me in favor of
American Building and Loan Association for \$2500.00.

State of South Carolina
County of Greenville
For value received I hereby assign transfer and set
over to Julia D. Charles the within mortgage this
6th day of June 1935.
In the presence of:
Chas. M. McGe
E. Jordan

Assignment recorded Aug. 4th 1935
at 3:30 P.M.

RECORDED AND INDEXED IN
PLAT BOOK F, PAGE 42, MAY 19 1935
BY WALKER, EVANS & COBURN CO.,
CLERK OF THE COUNTY OF GREENVILLE, S. C.
6676