

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *John P. Hardin*

SEND GREETING:

WHEREAS, *John P. Hardin* the said *John P. Hardin*  
in and by *A. B. [unclear]* certain *Provisionary* note in writing, of  
even date with these presents, *and* well and truly indebted to

*B. J. Willis*  
in the full and just sum of *One Hundred and forty-five*  
Dollars, to be paid *as herein stated*

with interest thereon, from *date* at the rate of *eight* per cent. per annum, to be  
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*ten percent* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *John P. Hardin* the said *John P. Hardin*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*B. J. Willis*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*John P. Hardin*  
in hand well and truly paid by the said *B. J. Willis*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said

*All that lot of land situated in the county and state  
aforesaid, in or near the town of Green, having the  
following metes and bounds: Beginning at an iron  
pin on Cannon Street and thence along the line  
of lot #10 N. 12 W. 204.5 feet; thence E. 47 N. 50 feet to the  
front corner of lots #11 and 12; thence along the line  
of lot #12 E. 13 E. 204.5 feet to an iron pin on said  
street; thence with said street N. 76-45 E. 50 feet to the  
beginning corner, being designated as lot #11 on a plat  
of the S. M. Cannon property and the same lot of land  
conveyed to me this day by B. J. Willis and Earle Duncan*