

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Elma Sullivan

SEND GREETING:

WHEREAS, *Elma Sullivan*, the said *Elma Sullivan*
in and by *Elma Sullivan* certain *Elma Sullivan* note in writing, of
even date with these presents, *Elma Sullivan* well and truly indebted to

Bank of Simpsonville
in the full and just sum of *Two Hundred Fifty 00*
Dollars, to be paid *November 1st 1934*

with interest thereon, from *Maturity* at the rate of *8* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent.*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *Elma Sullivan* the said *Elma Sullivan*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *note*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *Elma Sullivan*, the said

Elma Sullivan
in hand well and truly paid by the said *Bank of Simpsonville*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *Bank of Simpsonville and their successors and*

assigns: All that certain piece, parcel or tract of land in the County and State
aforesaid, being known and designated upon plat of Estate of Newton Sullivan, made by
W.J. Riddle, Surveyor, January 1924, as lot No. 3, containing 15.32 acres, more or less
and being described according to said plat as follows:
Beginning at an iron pin in road, joint corner of lots Numbers 2 and 3 and running thence
along line of lot No. 2, N. 10-15 E. 9.83 to stone, joint corner of lots 1 and 2; thence
along line of lot One, N. 22-5 W. 5.00 to iron pin, joint corner lots 1 and 3; thence along
line of lot No. 3, and Whittenburg property N. 63-45 E. 10.05 to iron pin on road; thence
N. 60-20 W. 4.60 to iron pin; thence S. 14-8 E. 1.52 to iron pin; thence with road S.
57-10 W. 11.93 to iron pin to the beginning corner. This being one third portion of the
tract of land conveyed to Burns Sullivan, Birnie Sullivan, and Elma Sullivan by Newton-
Sullivan by deed dated April 2nd, 1919, and deeded to Elma Sullivan by Burns Sullivan and
Birnie Sullivan February 2nd, 1924..

RECORDED IN BOOK NO. 141 PAGE 129
By *W. J. Stewart* Cashier

Deputy
June 26 Rector
Alfred