

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. C. F. Putman*

SEND GREETING:

WHEREAS, *I* the said *C. F. Putman*  
in and by *my* certain *Promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Tommie C. Putman*  
in the full and just sum of *Five thousand Dollars (\$5,000.00)*  
Dollars, to be paid *One year from date*

with interest thereon, from *date* at the rate of *10%* per cent. per annum, to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*ten per cent* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *C. F. Putman*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*Tommy C. Putman*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said

*Tommy C. Putman*  
in hand well and truly paid by the said

*Tommie C. Putman*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *Tommy C. Putman* and her heirs forever:

All that certain piece, parcel lot or tract of land  
lying situated and being in the City of Green-  
ville and State aforesaid, and situated in  
Ward Six of said city and being known and  
designated as lot no. 4 four on a plat of the  
estate of Mrs. N. E. Harris, made by W. D. Neves,  
October 22nd, 1913, and recorded in the R. M. C.  
office for said County and State in Plat Book  
6, page 261. Said lot fronting on Augusta St.  
60 feet with said lines of 170 and 160 feet  
respectively, and a width of 57 feet on back  
lines.

*Paid in full  
and satisfied  
J. C. F. Putman*

*James M. Bates  
3rd*