

THE STATE OF SOUTH CAROLINA, }

County of Greenville,

E. R. Primmell

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I* the said *E. R. Primmell*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

A. P. DuBose, Attorney
in the full and just sum of *Seven Hundred (\$700.00)*
Dollars, to be paid *One year from date*

with interest thereon, from *date* at the rate of *8* per cent. per annum, to be
computed and paid *Semi-Annually*

until paid in full; all interest *to be* paid when *due* interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note, to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent.*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *A. P. DuBose* the said *E. R. Primmell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

A. P. DuBose, Attorney
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

E. R. Primmell
in hand well and truly paid by the said *A. P. DuBose, Attorney*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *A. P. DuBose, Attorney*

All that parcel or lot of land situate in the State and
County aforesaid about one-half mile from the corporate
limits of the City of Greenville including portions of
Lots 21 and 22 of Marshall's Addition as shown by
plat recorded in Plat Book C. E. E. page 658 having
a frontage of 108 feet on Monroe street, a depth
of approximately 184 feet and a width of 120 feet
in the rear, being the same lot conveyed to me
by E. J. Gibson by deed dated June 1, 1909, recorded
in Vol. 29 page 490, R. M. C. records for Greenville
County, reference to said deed being had for a
more complete description of said lot. On this lot
is situate a seven room dwelling and this mortgage
is a first lien on said premises.

This Mortgage Satisfied in Full
10/1/12
A. P. DuBose

Attest
Adelias Johnson