

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Katie Sims*

SEND GREETING:

WHEREAS, I, the said *Katie Sims*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*J. A. Roe*  
in the full and just sum of *One Hundred Twenty and 00/100*  
Dollars, to be paid *one year from date*

with interest thereon, from *1st month* at the rate of *8* per cent. per annum, to be  
computed and paid *monthly*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Twenty-five Dollars*  
besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *Katie Sims*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*J. A. Roe*  
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*Katie Sims*  
in hand well and truly paid by the said *J. A. Roe*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,  
bargain, sell and release unto the said *J. A. Roe*

*all that certain piece parcel or tract of land situated  
lying and being on Thompson Street in Ward #2 of the  
City of Greenville County of Greenville State aforesaid  
more particularly described as follows to-wit:  
Beginning at a stake 34 on Thompson Street Ed King's  
corner and running thence N. 75 1/2 E. 132 1/2 feet to  
a stake thence N. 103 1/4 W. 40 feet to a stake, my  
corner thence S. 75 1/2 W. 130 feet with my line to  
stake on Thompson Street, thence along and with  
Thompson Street S. 7 E. 41 1/2 feet to beginning corner.  
Containing five thousand two hundred and Seventy  
six square feet, more or less.*