

THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said E. S. Briggs  
 in and by a certain \_\_\_\_\_ note in writing, of  
 even date with these presents, \_\_\_\_\_ well and truly indebted to  
 in the full and just sum of one hundred fifty 9/100  
 Dollars, to be paid one day after date

with interest thereon, from date at the rate of eight per cent. per annum to be  
 computed and paid annually  
 until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
 interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
 who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent  
 besides all costs and expenses of collection, to be  
 added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
 any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
 reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Briggs  
 in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
\_\_\_\_\_  
 according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to \_\_\_\_\_ the said  
E. S. Briggs in hand well and truly paid by the said \_\_\_\_\_

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do  
 grant, bargain, sell and release unto the said \_\_\_\_\_

two certain \_\_\_\_\_ parcels of land, in  
 Greenville \_\_\_\_\_ County, State of  
 South Carolina, being known and designated  
 as Lots # 10 \_\_\_\_\_ and designated  
 Land Co., which plat is recorded in Plat  
 Book 2. at page 315, and said lots adjoin each  
 other, and having a width of 50 feet each  
 on Harris Street, with a depth of 110 feet

**THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.**  
 BY \_\_\_\_\_  
 WITNESS: \_\_\_\_\_  
 Satisfaction Recorded  
 5th Day of \_\_\_\_\_ 1928  
 At \_\_\_\_\_ Mo.